

THE CHANGE OF THE SABBATH –CS

1CS – Exodus 20:8-11. The only weekly Sabbath or weekly holy day ever mentioned in the Bible is the seventh day which Christ the Lord, as Creator, blessed and set apart for man at the beginning of this world's history (Genesis 2:1-3).

2CS – Psalms 89:34. Since the Lord will not alter what has come from His lips, the command to keep the seventh day, as spoken by His lips (Ex. 20:1, 10), must stand unchanged forever. God has never changed the Sabbath from the seventh day to the first day. There is not one word in the New Testament about a change of the Sabbath. The book of Acts of the Apostles contains positive proof that the first day, Sunday, was not substituted **for the seventh as the divine day of rest and worship in the apostles' day.**

3CS – Acts 13:14, 42, 18:4. The Book of Acts in describing various events that happened from fourteen to twenty-three years after Christ's resurrection refers to the seventh day, the identical day that the Jews met for worship in their synagogues, as the Sabbath day. (Acts 13:14, 27, 42, 44; 15:21; 16:13; 17:1-3; 18:4) If the first day had taken the place of the seventh day as God's holy day at the resurrection of Christ, the book of Acts COULD NOT AND WOULD NOT have called the seventh day THE SABBATH DAY for 23 years after the resurrection of Christ. This proves that the Apostles regarded the seventh day as the Sabbath of the Lord. Since the transfer of the day of worship from the seventh to the first was not made in New Testament times, it must have been made by uninspired men later. Hence the change rests only on human authority.

The first law ever made setting Sunday apart as the day of rest was made by Constantine on March 7, 321 AD. The first rule directing that Christians should rest on the first day of the week in place of the seventh was in the Council of Laodicea in 364 AD.

4CS – Acts 20:29-32. Paul foretold of a great apostasy that would corrupt the teaching of the Word of God.

5CS – Daniel 7:25. God foretold that the Catholic poser would attempt to change the Law of God that dealt with time. This must mean that the papal power would attempt to change the Sabbath. The fourth Commandment is the only place in God's Ten Commandments that mentions time. Here God directs man to count time, devoting the first six days of the week to labor, and resting on the seventh, or last day of the week. Under the centuries of the rule of the Catholic Church, this arrangement was reversed, so that now men are resting on the first day of the week, and devoting the last six days of the week to their labor. The last clause of this verse denotes that this substitution was to prevail for 1260 prophetic days, or literal years (Rev. 12:14, 6; Eze. 4:6; Num. 14:34), or from 538 to 1798. It is a fact that light on this wrong substitution of the first day for the seventh did not come to the whole world until after 1798.

6CS – Daniel 12:4. This truth from the book of Daniel would be made know when the end of time was near.

7CS – John 9:41. None would be condemned for keeping the wrong day in ignorance.

8CS – James 4:17. When this light is brought to us, and the seventh day, Saturday, is shown to be God's holy day, then if we do not keep it, it is held against us as sin.

9CS – 1 John 3:4. To fail to keep the seventh day as God commands in the fourth precept of His Ten Commandments is sin. (See Romans 6:23)

10CS – Romans 6:16. Whenever we obey as supreme, his servants we are. We must now decide whether we'll obey God by keeping His Sabbath and be His child, or obey the papal power by keeping Sunday and be man's servant. Obeying God brings life – the other: death.

11CS – Acts 5:29. We ought to obey God rather than man.

12CS – Hebrews 5:9. We must obey Jesus for salvation. Obedience to Christ includes the Sabbath, the day that Jesus made for man, Mark 2:27-28.

THE FULFILMENT OF THE PROPEHCY OF DANIEL 7:25

“Think to change times and laws” -- From a Catholic Catechism:

192. What is the third Commandment?

The third Commandment is, “Remember that thou keep holy the Sabbath day.”

193. What are we commanded by the third Commandment?

By the third Commandment we are commanded to keep Sunday holy.

The Jews' Sabbath Day was Saturday; we Christians keep Sunday holy.

The Church, by the power our Lord gave her, changed the observance of Saturday to Sunday.

A word about Sunday. God said, “Remember that thou keep holy the SABBATH DAY.” The Sabbath was Saturday, not Sunday; why, then, do we keep Sunday holy instead of Saturday? The Church altered the observance of the Sabbath to the observance of Sunday in commemoration of our Lord having risen from the dead on Easter Sunday, and the Holy Ghost having descended upon the apostles on Whit Sunday. Protestants who say that they go by the Bible and the Bible only, and that they do not believe anything that is not in the Bible, must be rather puzzled by the keeping of Sunday when God distinctly said, “Keep holy the SABBATH DAY.” The word Sunday does not come anywhere in the Bible, so, without knowing it, they are obeying the authority of the Catholic church. – *THE CATECHISM SIMPLY EXPLAINED* D. H. Canon Cafierata, page 89.

“You may read the Bible from Genesis to Revelation and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify. “ --*FAITH OF OUR FATHERS*, James Cardinal Gibbons, page 89.

